

PROPERTY STATUS REPORT

**KERN COUNTY PLANNING AND
NATURAL RESOURCES DEPARTMENT**
2700 "M" Street, Suite 100, Bakersfield, CA 93301
(661) 862-8600

Date: _____

Pursuant to the provisions of the Zoning Ordinance of Kern County and those sections of the Government Code of the State of California pertaining to the California Land Conservation Act of 1965 which have been adopted by Kern County, the undersigned petitioner herein expresses a desire to enter into a Land Use Contract with Kern County.

APPLICANT INFORMATION

I. Full Name of Owner(s): _____

(List all names as shown on deed and show percentage of ownership; e.g., individual, husband-wife, company, corporation, partnership -- general or limited -- etc.)

II. Subject property _____ is _____ is not being financed or subject to a mortgage.
Holders of lien or mortgage: _____

LAND DESCRIPTION

III. List by Assessor's Parcel Number each property to be included.

								Office Use Only			
	Pres #	Parcel Nos.	Sec	Twp	Rng	Legal Description	Ac	PS	Z	GP	S

(Attach separate sheet if additional space is required.)

CROP OR LAND USE FOR EACH ASSESSOR PARCEL NUMBER APPLIED FOR

Assessor's Parcel No.	Approximate Acreage of Each Use				
	Orchard Vineyard	Irrigated Crops	Dry Farm	Seasonal Grazing	Other (Explain)

V. Describe method of water supply, if available. _____

VI. Attach Plot Plan.

VII. I certify that the described property is utilized for the production of agricultural commodities for commercial purposes, that all facts indicated are true and correct, and that all lienholders and/or mortgage holders have been listed.

Signature: _____ Owner _____ Agent _____

Mailing Address: _____ Telephone Number: _____

City, State, Zip: _____ () _____

OFFICE USE ONLY

Map # _____ Location _____ Landowner _____

Receipt # _____ Date _____ By _____

INSTRUCTIONS FOR FILING PROPERTY STATUS REPORT

KERN COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT

Filing Date

A separate Property Status Report form shall be filed for each discontinuous parcel, and the filing date of each report shall be annually **no later than October 1**. (Also, please note the deadline shown below for submitting completed Contracts.)

Plot Plan

The applicant shall attach to each report a plot plan of the property, drawn on 8 1/2-inch by 11-inch paper at a convenient scale, showing all land uses (crops, buildings, processing equipment, canals, dimensions, total acreage, streets, street names, etc.). The area occupied by a residence and/or a farm shop and its associated yard shall be excluded from the area being placed under Contract.

Fee

A fee for each report, to defray administrative costs, is required at the time of filing the Report. Current fees are available on the Kern County Planning & Natural Resources website. <https://kernplanning.com/planning-fees/>. The fee is payable to the Kern County Planning and Natural Resources Department and is nonrefundable.

General Procedures

After staff members of the Planning Operations Section have conducted a field investigation and reviewed the status of the property referred to in the report, the applicant will be advised of the procedure to follow to qualify those properties listed.

Instructions for proceeding further will be forwarded to the applicant by regular mail.

Contract forms and forms and instructions for any supporting documents which may be required, such as Power of Attorney, Application for Zone Change, Petition for Inclusion Within the Boundaries of an Agricultural Preserve, Consent By Secured Party to Execution of Land Use Contract, etc., will also be mailed to the applicant. If additional copies of such forms are needed, they can be obtained by calling (661) 862-8600 or at the Kern County Planning and Natural Resources Department website. A written request should be directed to the Department at 2700 "M" Street, Suite 100, Bakersfield, California 93301 or by email at planning@kerncounty.com

The completed Contract and supplementary data forms shall be submitted in acceptable condition, along with required fees, to the Department on or before November 1.